# STATE TAX COMMISSION OF MISSOURI MEETING OF THE STATE TAX COMMISSION OF MISSOURI MINUTES

Approved 04/18/2023
Page 1 of 1
Minutekeeper's Initials

**Date:** 04/04/2023 **Time:** 1:30 p.m. **Place:** 421 East Dunklin Street

DOLIR Training Room 1 South

Webex Conference Call

#### **Recess/Reconvene Notes:**

_	Mam	hore	<b>Present:</b>
•	MICH	บยาร	r resent.

- Gary Romine (GR), Chairman
- Victor Callahan (VC), Commissioner
- Debbi McGinnis (DM), Commissioner

#### **Staff/Others Present:**

- S. Jacobs (SJ), Administrative Secretary
- L. Jones (LJ), Appraisal and Assessment Manager, Local Assistance
- A. Westermann (ASW), Chief Counsel
- S. Wankum (SW), Miscellaneous Professional
- D. Wood (DW), Legislative/Policy Analyst

#### Review Minutes from Previous Meeting

- Approved
- Corrected as follows:
- Agenda
- ► GR called the meeting to order at 1:30 p.m.
- VC made a motion to close a portion of the meeting to discuss personnel matters per Sections 610.021(3) and (13), RSMo. The motion was seconded by DM. The meeting went into closed session at 1:45 p.m. VC made a motion to reopen the meeting at 1:58 p.m. DM seconded the motion. The meeting reopened at 1:58 p.m.
- ▶ VC made a motion to adjourn the meeting at 1:58 p.m. The motion was seconded by DM. The meeting adjourned at 1:58 p.m.

Gary Romine, Chairman

Stacey Jacobs, Administrative Secretary

# STATE TAX COMMISSION OF MISSOURI

Posted: 04/03/2023

#### NOTICE OF MEETING

#### MEETING OF THE STATE TAX COMMISSION OF MISSOURI

TIME: SCHEDULED FOR 1:30 P.M. DATE: TUESDAY, APRIL 4, 2023

PLACE: OFFICE OF THE STATE TAX COMMISSION

421 East Dunklin Street

DOLIR Training Room 1 South Jefferson City, MO 65101

and

WEBEX MEETING/CONFERENCE CALL

WEBEX MEETING DETAILS:

https://stateofmo.webex.com/stateofmo/j.php?MTID=mb54954706abc2c0a5b8bb898a18e6613

Meeting number (access code): 2465 470 1159 Meeting password: WcN2DhapP23

Join from a video system or application

Dial 24654701159@stateofmo.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Tap to join from a mobile device (attendees only)

+1-650-479-3207,,24654701159## Call-in toll number (US/Canada)

Join by phone

1-650-479-3207 Call-in toll number (US/Canada)

# MEETING OF THE STATE TAX COMMISSION OF MISSOURI

#### **AGENDA**

Tuesday, April 4, 2023 1:30 p.m.

## I. Memorandums of Understanding

- A. Atchison County Residential
- B. Johnson County Residential
- C. Ralls County Residential

#### II. Stipulations

A. Exhibit A., 1-45

#### III. Dismissals

A. Exhibit B., 1 - 347

#### IV. Administration

- A. STC Calendar Update
- B. Approval of Minutes

(Meeting of the State Tax Commission of Missouri dated March 21, 2023, and Closed Meeting Minutes dated March 21, 2023)

- C. Section Update
- D. Quarterly Pulse Survey 16 Results

#### V. Legal

A. Section Update

#### VI. Local Assistance

- A. Section Update
- B. Howell County Commercial Letter of Concern

#### VII. Original Assessment

A. Section Update

#### VIII. Property Tax/Legislative Items

#### **IX.** Commission Comments

#### X. Closed Session

A. Personnel – Sections 610.021(3) and (13)

#### **XI.** Open Session

XII. Adjournment<sup>1</sup>

Portions of this meeting may be closed to the public to discuss litigation and personnel matters pursuant to Section 610.021, RSMo. 2004

<sup>1</sup> All statutory references are to RSMo, 2000, as amended, unless otherwise indicated.

# Agenda - Vote Taken

Page 1	to	3
Meeting	Date:	04/04/23

**Topic:** Memorandum of Understanding – Atchison County, Residential

<u>Motion(s)/Comments</u>: LJ presented the Memorandum of Understanding (MOU) for Atchison County based on their 2021-2022 residential sales study of 78.78%. The MOU provided steps to be completed by the Assessor for their 2023 Assessment Roll to make progress towards arriving at market value. VC made a motion to approve the MOU for Atchison County based on their 2021-2022 residential sales study. DM seconded the motion.

Vote/A	Action Taken:							
	Romine, Chairman	Victor Callahan, Co	ommissioner	Debbi	McGinnis, Commissioner			
	Yea	<b>Yea</b>		$\boxtimes$	Yea			
	Nay	■ Nay			Nay			
	Abstain	Abstain			Abstain			
	Continue Discussion	n/Vote until meeting a	at:					
_	Date:	Time:	Place:					
Specif	ic directions for the i	nterim period:						
Topic:	Memorandum of Ur	nderstanding – Johnson	n County, Resid	lential				
Motion	n(s)/Comments: IIr	presented the Memorar	ndum of Unders	tanding	(MOU) for Johnson County based			
				_	d steps to be completed by the			
		•			g at market value. VC made a			
			_		2 residential sales study. DM			
	led the motion.	101 Johnson County of	ased on their 20	021-202.	2 residential sales study. Divi			
Second	ied the motion.							
Vote/A	Action Taken:							
	Romine, Chairman	Victor Callahan, Co	ommissioner	Debbi	McGinnis, Commissioner			
	Yea	<b>∑</b> Yea		$\boxtimes$	Yea			
	Nay	■ Nay			Nay			
	Abstain	☐ Abstain			Abstain			
	Continue Discussion/Vote until meeting at:							
	Date:	Time:	Place:					
Specif	ic directions for the i		i iacc.					
Specif	ic uniccuons for the L	mermi periou.						

#### **Agenda - Vote Taken**

**Page** 2 **of** 3

**Meeting Date:** 04/04/23

**Topic:** Memorandum of Understanding – Ralls County, Residential

Motion(s)/Comments: LJ presented the Memorandum of Understanding (MOU) for Ralls County based on their 2021-2022 residential sales study of 80.03%. The MOU provided steps to be completed by the Assessor for their 2023 Assessment Roll to make progress towards arriving at market value. VC made a motion to approve the MOU for Ralls County based on their 2021-2022 residential sales study. DM seconded the motion.

Vote/A	Action Taken:						
Gary 1	Romine, Chairman	Victor	· Callahan, Co	mmissioner	Debbi	McGinnis, Commissioner	
$\boxtimes$	Yea	$\boxtimes$	Yea		$\boxtimes$	Yea	
$\Box$	Nay	$\Box$	Nay			Nay	
$\sqcap$	Abstain	П	Abstain		Ħ	Abstain	
		_					
	<b>Continue Discussion</b>	/Vote 1	ıntil meeting a	t•			
	Date:	Time:	0	Place:			
Specif	ic directions for the i			i lace.			
Specii	ic un ections for the n	iitei iiii	periou.				
T	Gr. 1 r.						
1 opic:	<u>Stipulations</u>						
<b>N</b> # . 4 * .	( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	<b>5</b> 7	. 1.1 0.1 1		1		
		-	-		•	for approval, which were listed on	
	_	made	a motion to app	prove the Stipu	lations (	on Exhibit A. DM seconded the	
motior	1.						
Vote/A	Action Taken:						
Gary 1	Romine, Chairman	Victor	· Callahan, Co	mmissioner	Debbi	McGinnis, Commissioner	
$\boxtimes$	Yea	$\boxtimes$	Yea		$\boxtimes$	Yea	
	Nay		Nay			Nay	
$\Box$	Abstain	$\Box$	Abstain			Abstain	
_					_		
Continue Discussion/Vote until meeting at:							
	Date:	Time:	_	Place:			
Specif	ic directions for the i			1 1400.			
Specia	ic directions for the h		periou.				

# Agenda - Vote Taken

**Page** 3 **of** 3 **Meeting Date:** 04/04/23

Topic: I	Dismissals					
		-		•	r approval, which were listed or Exhibit B. DM seconded the	
Gary Roo			Callahan, Commissioner Yea Nay Abstain	Debbi	McGinnis, Commissioner Yea Nay Abstain	
Continue Discussion/Vote until meeting at: Date: Time: Place: Specific directions for the interim period:						
Topic: A	Approval of Minutes	S				
dated Mar the minute	rch 21, 2023, and Ca	losed Moof the Sta		21, 2023	te Tax Commission of Missouri  3. VC made a motion to approve  2023, and Closed Meeting	
Gary Roi			Callahan, Commissioner Yea Nay Abstain	<b>Debbi</b> ⊠ □	McGinnis, Commissioner Yea Nay Abstain	

Place:

Continue Discussion/Vote until meeting at:

Specific directions for the interim period:

Time:

Date:

**Page** 1 **of** 2

**Meeting Date:** 04/04/23

**Topic:** STC Calendar Update

<u>Motion(s)/Comments</u>: SJ reviewed the STC Calendar for the upcoming weeks.

#### **Informational Meeting, No Vote Taken:**

**Topic:** Administration Section Update

<u>Motion(s)/Comments</u>: SJ presented the Administration Section Update and discussed the section progress and projects.

### **Informational Meeting, No Vote Taken:**

**Topic:** Quarterly Pulse Survey 16 Results

**Motion(s)/Comments:** SJ presented the Quarterly Pulse Survey (QPS) 16 STC results.

#### **Informational Meeting, No Vote Taken:**

**Topic:** Legal Section Update

<u>Motion(s)/Comments</u>: ASW presented the Legal Section Update regarding the status of various projects, goals, and schedules for the Senior Hearing Officers for the upcoming weeks.

#### **Informational Meeting, No Vote Taken:**

**Topic:** Local Assistance Section Update

<u>Motion(s)/Comments</u>: LJ presented the Local Assistance Section Update and discussed the progress for the 2021 cycle.

#### **Informational Meeting, No Vote Taken:**

**Topic:** Letter of Concern – Howell County, Commercial

<u>Motion(s)/Comments</u>: LJ presented the Letter of Concern for Howell County based on their 2021-2022 commercial appraisal study of 80.33%.

#### **Informational Meeting, No Vote Taken:**

# Agenda

Page 2 of 2

**Meeting Date:** 04/04/23

**Topic:** Original Assessment Section Update

<u>Motion(s)/Comments</u>: SJ provided the Original Assessment Section Update.

**Informational Meeting, No Vote Taken:** 

**Topic:** Property Tax/Legislative Items

Motion(s)/Comments: DW presented a legislative update and provided the status of various bills.

**Informational Meeting, No Vote Taken:**