# STATE TAX COMMISSION OF MISSOURI

# MEETING OF THE STATE TAX COMMISSION OF MISSOURI MINUTES\*

\* The Meeting Minutes are subject to change until approved at the next scheduled Meeting of the State Tax Commission.

Approved
Page 1 of 1
Minutekeeper's Initials
si

**Date:** 06/11/2024 **Time:** 1:30 p.m. **Place:** 421 East Dunklin Street DOLIR Training Room 1 South and Webex Conference Call **Recess/Reconvene Notes: Members Present: Staff/Others Present:** P. Chari (PC), Appraisal and Assessment Gary Romine (GAR), Chairman **Specialist** Debbi McGinnis (DM), Commissioner D. Hutton (DH), Legislative/Policy Analyst S. Jacobs (SJ), Administrative Secretary L. Jones (LJ), Appraisal and Assessment Manager, Greg Razer (GWR), Commissioner Local Assistance J. Schmidt (JS), Miscellaneous Technical S. Wankum (SW), Miscellaneous Professional **Review Minutes from Previous Meeting** Approved Corrected as follows:

- Agenda
- ► GAR called the meeting to order at 1:30 p.m.
- GWR made a motion to close a portion of the meeting to discuss Legal matters per Section 610.021(1), RSMo. The motion was seconded by GAR. The meeting went into closed session at 1:32 p.m. GWR made a motion to reopen the meeting at 2:30 p.m. GAR seconded the motion. The meeting reopened at 2:30 p.m.
- GWR made a motion to close a portion of the meeting to discussion Legal and personnel matters per Section 610.021(1), (3), and (13), RSMo. The motion was seconded by GAR. The meeting went into closed session at 3:09 p.m. GWR made a motion to reopen the meeting at 4:01 p.m. GAR seconded the motion. The meeting reopened at 4:01 p.m.
- ► GWR made a motion to adjourn the meeting at 4:03 p.m. The motion was seconded by GAR. The meeting adjourned at 4:03 p.m.

| Gary Romine, Chairman | Stacey Jacobs, Administrative Secretary |
|-----------------------|-----------------------------------------|

# STATE TAX COMMISSION OF MISSOURI

#### NOTICE OF MEETING

#### MEETING OF THE STATE TAX COMMISSION OF MISSOURI

TIME: SCHEDULED FOR 1:30 P.M. DATE: TUESDAY, JUNE 11, 2024

PLACE: OFFICE OF THE STATE TAX COMMISSION

421 East Dunklin Street

DOLIR Training Room 1 South Jefferson City, MO 65101

and

WEBEX MEETING/CONFERENCE CALL

WEBEX MEETING DETAILS:

https://stateofmo.webex.com/stateofmo/j.php?MTID=mb125f00db1f2dcc9f58bce003b5d9ea7

Meeting number (access code): 2630 135 2404 Meeting password: z7bPjZHzg27

Join from a video system or application

Dial 26301352404@stateofmo.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Tap to join from a mobile device (attendees only)

+1-650-479-3207,,26301352404## Call-in toll number (US/Canada)

Join by phone

1-650-479-3207 Call-in toll number (US/Canada)

# **State Tax Commission Records Custodian**

Stacey Jacobs
Administrative Secretary
573-751-1716
Stacey Jacobs @ stc.mo.gov

Posted June 10, 2024, at 12:24 p.m. on the doors of the building and at 12:21 p.m. on the STC website by Misty Frank.

# MEETING OF THE STATE TAX COMMISSION OF MISSOURI

#### **AGENDA**

Tuesday, June 11, 2024 1:30 p.m.

### I. Closed Session

A. Legal – Section 610.021(1)

## **II.** Original Assessment Certifications

- A. Attachment 1 2024 Certification of Commercial Aircraft Owned by Airlines dated 06-11-2024
- B. Attachment 2 2024 Certification of Commercial Aircraft Owned by Others dated 06-11-2024

## III. Stipulations

A. Exhibit A., 1-39

## IV. Dismissals

A. Exhibit B., 1-52

#### V. Administration

- A. STC Calendar Update
- B. Approval of Minutes

(Meetings of the State Tax Commission of Missouri dated May 28, 2024, May 31, 2024, and June 3, 2024, and Closed Meeting Minutes dated May 28, 2024)

- C. Section Update
- D. FY-2025 STC Internal Control Plan and Cooperative Agreement
- E. Missouri Lawyers Weekly Subscription Renewal
- F. SHRM Conference Request
- G. Approval for Invoices for Jackson County Deposition Transcripts

#### VI. Legal

A. Section Update

#### VII. Local Assistance

A. Section Update

## VIII. Original Assessment

- A. Section Update
- B. Draft 2024 Certification of Centrally Assessed Railroad and Utility Companies

## IX. Property Tax/Legislative Items

### X. Commission Comments

### XI. Closed Session

- A. Legal Section 610.021(1)
- B. Personnel Section 610.021(3) and (13)

### XII. Open Session



| Page   | 1   | of   | 4     |     |
|--------|-----|------|-------|-----|
| Meetin | g D | ate: | 06/11 | /24 |

<u>Topic:</u> Original Assessment Certification – Attachment 1 – 2024 Certification of Commercial Aircraft Owned by Airlines dated 06-11-2024

<u>Motion(s)/Comments</u>: PC presented the Certification of Commercial Aircraft Owned by Airlines as illustrated on Attachment 1 dated June 11, 2024. GWR made a motion to approve the Certification of Commercial Aircraft Owned by Airlines. GAR seconded the motion.

|           | Action Taken:<br>Romine, Chairman<br>Yea<br>Nay<br>Abstain                                                                                                                                                                            | Debbi    | McGinnis, Cor<br>Yea<br>Nay<br>Abstain | nmissioner    |           | Razer, Commissioner<br>Yea<br>Nay<br>Abstain          |  |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------|---------------|-----------|-------------------------------------------------------|--|
| ☐ Specifi | Continue Discussion<br>Date:<br>ic directions for the in                                                                                                                                                                              | Time:    |                                        | :<br>Place:   |           |                                                       |  |
|           | Original Assessment by Others dated 06-1                                                                                                                                                                                              |          | cation – Attachi                       | ment 2 – 2024 | Certific  | ation of Commercial Aircraft                          |  |
| illustra  |                                                                                                                                                                                                                                       | ated Jur | ne 11, 2024. GV                        | VR made a mo  | tion to a | craft Owned by Others as approve the Certification of |  |
|           | Action Taken:<br>Romine, Chairman<br>Yea<br>Nay<br>Abstain                                                                                                                                                                            | Debbi    | McGinnis, Cor<br>Yea<br>Nay<br>Abstain | nmissioner    |           | Razer, Commissioner<br>Yea<br>Nay<br>Abstain          |  |
| ☐ Specifi | Continue Discussion Date: ic directions for the in                                                                                                                                                                                    | Time:    |                                        | :<br>Place:   |           |                                                       |  |
| Topic:    | Stipulations                                                                                                                                                                                                                          |          |                                        |               |           |                                                       |  |
| were li   | <b>Motion(s)/Comments:</b> The Commission reviewed the Stipulations that were ready for approval, which were listed on Exhibit A. of the agenda. GWR made a motion to approve the Stipulations on Exhibit A. GAR seconded the motion. |          |                                        |               |           |                                                       |  |
|           | Action Taken:<br>Romine, Chairman<br>Yea<br>Nay<br>Abstain                                                                                                                                                                            | Debbi    | McGinnis, Coi<br>Yea<br>Nay<br>Abstain | nmissioner    |           | Razer, Commissioner<br>Yea<br>Nay<br>Abstain          |  |
| ☐ Specifi | Continue Discussion Date: ic directions for the in                                                                                                                                                                                    | Time:    |                                        | :<br>Place:   |           |                                                       |  |

| Page   | 2    | of   | 4        |
|--------|------|------|----------|
| Meetin | ng D | ate: | 06/11/24 |

**Topic:** Dismissals

<u>Motion(s)/Comments</u>: The Commission reviewed the Dismissals that were ready for approval, which were listed on Exhibit B. of the agenda. GWR made a motion to approve the Dismissals on Exhibit B. GAR seconded the motion.

|                                                                                                                                                                                                                                                                                                          | Action Taken:<br>Romine, Chairman<br>Yea<br>Nay<br>Abstain                                                                                                                                                                                                                                                                                                                                                                 | Debbi    | McGinnis, Co<br>Yea<br>Nay<br>Abstain | ommissioner     | Greg I | Razer, Commissioner<br>Yea<br>Nay<br>Abstain |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-----------------|--------|----------------------------------------------|--|--|
| ☐ Specif                                                                                                                                                                                                                                                                                                 | Continue Discussion Date: ic directions for the in                                                                                                                                                                                                                                                                                                                                                                         | Time:    |                                       | it:<br>Place:   |        |                                              |  |  |
| <b>Topic</b>                                                                                                                                                                                                                                                                                             | Approval of Minute                                                                                                                                                                                                                                                                                                                                                                                                         | S        |                                       |                 |        |                                              |  |  |
| dated I<br>GWR<br>May 2                                                                                                                                                                                                                                                                                  | Motion(s)/Comments: Approval of Minutes from the Meetings of the State Tax Commission of Missouri dated May 28, 2024, May 31, 2024, and June 3, 2024, and the Closed Meeting Minutes dated May 28, 2024. GWR made a motion to approve the minutes for the Meetings of the State Tax Commission dated May 28, 2024, May 31, 2024, and June 3, 2024, and Closed Meeting Minutes dated May 28, 2024. GAR seconded the motion. |          |                                       |                 |        |                                              |  |  |
| _                                                                                                                                                                                                                                                                                                        | Action Taken:<br>Romine, Chairman<br>Yea<br>Nay<br>Abstain                                                                                                                                                                                                                                                                                                                                                                 | Debbi    | McGinnis, Co<br>Yea<br>Nay<br>Abstain | ommissioner     | Greg I | Razer, Commissioner<br>Yea<br>Nay<br>Abstain |  |  |
| ☐ Specif                                                                                                                                                                                                                                                                                                 | Continue Discussion Date: ic directions for the in                                                                                                                                                                                                                                                                                                                                                                         | Time:    |                                       | t:<br>Place:    |        |                                              |  |  |
| <b>Topic</b> :                                                                                                                                                                                                                                                                                           | FY-2025 STC Intern                                                                                                                                                                                                                                                                                                                                                                                                         | nal Cont | rol Plan and C                        | ooperative Agre | eement |                                              |  |  |
| Motion(s)/Comments: SJ presented the draft FY-2025 Internal Control Plan and the FY-2025 Cooperative Agreement with the Office of Administration, Division of Accounting. GWR made a motion to approve the FY-2025 Internal Control Plan and the FY-2025 Cooperative Agreement. GAR seconded the motion. |                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                                       |                 |        |                                              |  |  |
|                                                                                                                                                                                                                                                                                                          | Action Taken:<br>Romine, Chairman<br>Yea<br>Nay<br>Abstain                                                                                                                                                                                                                                                                                                                                                                 | Debbi    | McGinnis, Co<br>Yea<br>Nay<br>Abstain | ommissioner     | Greg I | Razer, Commissioner<br>Yea<br>Nay<br>Abstain |  |  |
| ☐ Specif                                                                                                                                                                                                                                                                                                 | Continue Discussion Date: ic directions for the in                                                                                                                                                                                                                                                                                                                                                                         | Time:    |                                       | it:<br>Place:   |        |                                              |  |  |

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|--------|------|------|--------|-----|
| Meetii | ng D | ate: | 06/11/ | /24 |

**Topic:** Missouri Lawyers Weekly Subscription Renewal

Specific directions for the interim period:

<u>Motion(s)/Comments</u>: SJ presented a request to renew the subscription for the *Missouri Lawyers Weekly* in the amount of \$478.19. GWR made a motion to approve the subscription of *Missouri Lawyers Weekly* in the amount of \$478.19. GAR seconded the motion.

| Gary F                                                                                                                                                                                                                                                                                                                                                                                                                          | ction Taken:<br>Romine, Chairman<br>Yea<br>Nay<br>Abstain |                      | McGinnis, Con<br>Yea<br>Nay<br>Abstain | nmissioner                          |                      | Razer, Commissioner<br>Yea<br>Nay<br>Abstain                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------|----------------------------------------|-------------------------------------|----------------------|------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | Continue Discussion Date: c directions for the in         | Time:                | ]                                      | Place:                              |                      |                                                                                                |
| Topic:                                                                                                                                                                                                                                                                                                                                                                                                                          | SHRM Conference I                                         | Request              |                                        |                                     |                      |                                                                                                |
| Missou \$2,353.                                                                                                                                                                                                                                                                                                                                                                                                                 | ri SHRM Conference                                        | schedule<br>tion for | ed August 6-9, 2<br>Ms. Scheperle a    | 2024, at Lake (<br>and SJ to attend | Ozark, N<br>d the 20 | erself to attend the 2024 Annual Missouri. The estimated cost is 24 Annual Missouri SHRM tion. |
| Gary F                                                                                                                                                                                                                                                                                                                                                                                                                          | ction Taken:<br>Romine, Chairman<br>Yea<br>Nay<br>Abstain |                      | McGinnis, Con<br>Yea<br>Nay<br>Abstain | nmissioner                          |                      | Razer, Commissioner<br>Yea<br>Nay<br>Abstain                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | Continue Discussion<br>Date:<br>c directions for the in   | Time:                | ]                                      | Place:                              |                      |                                                                                                |
| Topic:                                                                                                                                                                                                                                                                                                                                                                                                                          | Approval for Invoice                                      | es for Ja            | ckson County D                         | eposition Trar                      | scripts              |                                                                                                |
| Motion(s)/Comments: SJ presented a request to approve the payment of the transcripts for Jackson County depositions for the following: Kristen Solindas, Jeff Schmidt, Larry Hixson, Debbi McGinnis, Gary Romine, Ben Slawson, and taxpayer Tommy George at a total cost of \$869.40. GWR made a motion to approve the payment for the invoices of the transcripts for the Jackson County depositions. GAR seconded the motion. |                                                           |                      |                                        |                                     |                      |                                                                                                |
| Gary F                                                                                                                                                                                                                                                                                                                                                                                                                          | ction Taken:<br>Romine, Chairman<br>Yea<br>Nay<br>Abstain |                      | McGinnis, Con<br>Yea<br>Nay<br>Abstain | nmissioner                          |                      | Razer, Commissioner<br>Yea<br>Nay<br>Abstain                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                 | Continue Discussion Date:                                 | /Vote u              |                                        | Place:                              |                      |                                                                                                |

**Page** 4 **of** 4 **Meeting Date:** 06/11/24

**Topic:** Personnel Item – Additional Options for Chief Counsel and Original Assessment Manager Vacancy Postings

Motion(s)/Comments: SJ presented additional options for posting the vacancy notices for the Chief Counsel and Original Assessment Manager positions on Indeed, IAAO, and local Bar Associations. GWR made a motion to approve the Chief Counsel vacancy to be posted on Indeed for 20 days at a cost of \$299, on IAAO at a cost of \$209, and distributed to the local Bar Associations that are free and to post the Original Assessment Manager position on Indeed for 20 days at a cost of \$299 and on IAAO at a cost of \$209. GAR seconded the motion.

| Vote/A    | Action Taken:                               |                    |                  |                |             |                                    |
|-----------|---------------------------------------------|--------------------|------------------|----------------|-------------|------------------------------------|
| Gary l    | Romine, Chairman                            | Debbi M            | IcGinnis, Co     | nmissioner     | Greg l      | Razer, Commissioner                |
|           | Yea                                         |                    | Zea –            |                | $\boxtimes$ | Yea                                |
|           | Nay                                         |                    | lay              |                |             | Nay                                |
|           | Abstain                                     |                    | bstain           |                |             | Abstain                            |
|           |                                             |                    |                  |                |             |                                    |
|           | <b>Continue Discussion</b>                  |                    | _                |                |             |                                    |
| ~         | Date:                                       | Time:              |                  | Place:         |             |                                    |
| Specif    | ic directions for the in                    | nterim pe          | eriod:           |                |             |                                    |
|           |                                             |                    |                  |                |             |                                    |
| Topic:    | Revised Funding for                         | the STC            | Move             |                |             |                                    |
|           |                                             |                    |                  |                |             |                                    |
|           | •                                           | -                  |                  |                | _           | the Commission voted to approve    |
| \$76,00   | 0 towards the cost of r                     | enovation          | is for the STC   | office move v  | with the    | understanding an additional        |
| reques    | t may be presented for                      | any addit          | ional funds th   | e agency could | d provid    | le. SJ provided an update to the   |
|           |                                             |                    | -                |                |             | ve, for total funding of \$88,000. |
|           | * *                                         |                    |                  |                | of \$88,0   | 000 of STC funds to be provided    |
| toward    | ls renovation costs. GA                     | AR second          | ded the motion   | n.             |             |                                    |
|           |                                             |                    |                  |                |             |                                    |
|           | Action Taken:                               |                    |                  |                |             |                                    |
| Gary 1    | Romine, Chairman                            |                    | IcGinnis, Co     | nmissioner     | Greg 1      | Razer, Commissioner                |
| $\bowtie$ | Yea                                         | =                  | Zea –            |                | $\boxtimes$ | Yea                                |
|           | Nay                                         | =                  | lay              |                |             | Nay                                |
|           | Abstain                                     | A                  | bstain           |                |             | Abstain                            |
|           | Cartinus Diagrasian                         | /\(\tau_1\)        | !!] a a 4! a a 4 | _              |             |                                    |
|           | Continue Discussion                         | /vote unt<br>Time: |                  |                |             |                                    |
| Specif    | Date:                                       |                    |                  | Place:         |             |                                    |
| Specific  | Specific directions for the interim period: |                    |                  |                |             |                                    |

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**Meeting Date:** 06/11/24

**Topic:** STC Calendar Update

<u>Motion(s)/Comments</u>: SJ reviewed the STC Calendar for the upcoming weeks. GAR and LJ provided the date of a mapping meeting to be added to the calendar.

#### **Informational Meeting, No Vote Taken:**

**Topic:** Administrative Section Update

<u>Motion(s)/Comments</u>: SJ presented the Administration Section Update and discussed the section progress and projects.

#### **Informational Meeting, No Vote Taken:**

**Topic:** Legal Section Update

<u>Motion(s)/Comments</u>: SJ presented the Legal Section Update that was prepared by Greg Allsberry regarding the status of various projects and schedules for the Senior Hearing Officers for the upcoming weeks.

### **Informational Meeting, No Vote Taken:**

**Topic:** Local Assistance Update

<u>Motion(s)/Comments</u>: LJ presented the Local Assistance Section Update and discussed the progress for the 2023 cycle.

### **Informational Meeting, No Vote Taken:**

**Topic:** Original Assessment Update

<u>Motion(s)/Comments</u>: PC presented the Original Assessment Section Update and discussed the progress for the 2024 cycle.

## **Informational Meeting, No Vote Taken:**

**Topic:** Draft 2024 Certification of Centrally Assessed Railroad and Utility Companies

<u>Motion(s)/Comments</u>: PC presented the draft valuations for the Centrally Assessed Railroad and Utility Companies.

#### **Informational Meeting, No Vote Taken:**

# Agenda

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**Meeting Date:** 06/11/24

**Topic:** Property Tax/Legislative Items

<u>Motion(s)/Comments</u>: DH presented a legislative update and provided a summary of the end of session and bill review.

**Informational Meeting, No Vote Taken:** 

Exhibit A. Stipulations

| #  | Appeal<br>Number | Name                                           | County              | Current<br>Assd Value | Stipulated<br>Assd Value | Diff   | Tax Years |
|----|------------------|------------------------------------------------|---------------------|-----------------------|--------------------------|--------|-----------|
| 1  | 21-15843         | Margretta Cassmeyer                            | St. Louis           | \$122,850             | \$89,680                 | 27.00% | 2021-2022 |
| 2  | 22-10075         | Gunnison Properties LLC Et Al                  | St. Louis St. Louis | \$82,910              | \$8,000                  | 90.35% | 2022      |
| 3  | 22-10073         | Hunter Engineering Co.                         | St. Louis           | \$3,663,180           | \$3,588,620              | 2.04%  | 2022      |
| 4  | 22-10078         | Adl Properties LLC                             | St. Louis           | \$40,000              | \$32,850                 | 17.88% | 2022      |
| 5  | 22-10081         | Federal-Mogul Vehicle Component                | St. Louis St. Louis | \$288,000             | \$32,000                 | 88.89% | 2022      |
| 6  | 22-10100         | Gregory T Iverson                              | St. Louis           | \$31,350              | \$26,370                 | 15.89% | 2022      |
| 7  | 23-10023         | Xiaogang Cheng                                 | St. Louis St. Louis | \$148,710             | \$134,560                | 9.52%  | 2023-2024 |
| 8  | 23-10023         | Rick Bibbs                                     | St. Louis           | \$29,560              | \$25,250                 | 14.58% | 2023-2024 |
| 9  | 23-10147         | Rose A Clark                                   | St. Louis St. Louis | \$110,200             | \$97,910                 | 11.15% | 2023-2024 |
| 10 |                  |                                                |                     |                       |                          |        |           |
|    | 23-10484         | William P. Bottom                              | St. Louis St. Louis | \$140,600             | \$124,450                | 11.49% | 2023-2024 |
| 11 | 23-10514         | Angela Rena Brown                              |                     | \$10,940<br>\$23,070  | \$7,200<br>\$16,150      | 34.19% | 2023-2024 |
| 12 | 23-10564         | John Hunzeker Hunzeker Living Trust            | St. Louis           |                       |                          | 30.00% | 2022-2023 |
| 13 | 23-10707         | Steven Thomas Campbell                         | St. Louis           | \$34,830              | \$30,020                 | 13.81% | 2023-2024 |
| 14 | 23-10755         | JoAnn Dougherty                                | St. Louis           | \$18,830              | \$16,800                 | 10.78% | 2023-2024 |
| 15 | 23-110063        | Hue T Phan                                     | St. Louis           | \$61,350              | \$57,820                 | 5.75%  | 2023-2024 |
| 16 | 23-110123        | Robert William Brangle Jr.                     | St. Louis           | \$132,750             | \$118,750                | 10.55% | 2023-2024 |
| 17 | 23-110133        | Salim Ghuneim                                  | St. Louis           | \$86,030              | \$71,570                 | 16.81% | 2023-2024 |
| 18 | 23-110134        | Shawket Barwary                                | St. Louis           | \$98,690              | \$79,710                 | 19.23% | 2023-2024 |
| 19 | 23-110137        | Jonathan B. Fuller                             | St. Louis           | \$103,930             | \$97,850                 | 5.85%  | 2023-2024 |
| 20 | 23-110278        | Fred W. Gaskin                                 | St. Louis           | \$394,140             | \$348,840                | 11.49% | 2023-2024 |
| 21 | 23-110350        | Susan J. Coleman                               | St. Louis           | \$67,740              | \$63,100                 | 6.85%  | 2023-2024 |
| 22 | 23-110989        | Robert B. Bentrup                              | St. Louis           | \$79,100              | \$74,500                 | 5.82%  | 2023-2024 |
| 23 | 23-11100         | Sharon Stotler Floyd                           | St. Louis           | \$29,600              | \$28,040                 | 5.27%  | 2023-2024 |
| 24 | 23-112015        | Stuart Salvador                                | St. Louis           | \$41,800              | \$40,110                 | 4.04%  | 2023-2024 |
| 25 | 23-11206         | Collin M Stutz Collin and Leah Living<br>Trust | St. Louis           | \$468,730             | \$426,890                | 8.93%  | 2023-2024 |
| 26 | 23-112317        | Jamie A. Moffett                               | St. Louis           | \$19,250              | \$14,540                 | 24.47% | 2023-2024 |
| 27 | 23-11310         | Jun Liang                                      | St. Louis           | \$200,200             | \$180,500                | 9.84%  | 2023-2024 |
| 28 | 23-11385         | Richard John Obermeier                         | St. Louis           | \$58,900              | \$39,620                 | 32.73% | 2023-2024 |
| 29 | 23-14889         | Arlean Smith                                   | St. Louis           | \$34,050              | \$27,740                 | 18.53% | 2023-2024 |
| 30 | 23-19840         | Donna Scalise Scalise Donna J Revoc<br>Trust   | St. Louis           | \$301,990             | \$253,370                | 16.10% | 2023-2024 |
| 31 | 23-19844         | Ryan Roth                                      | St. Louis           | \$176,700             | \$171,930                | 2.70%  | 2023-2024 |
| 31 | 23 17011         | Ryun Roth                                      | St. Zours           | \$32,782              | \$29,450                 | 2.7070 | 2023 2021 |
| 32 | 23-32519         | OM Haven Properties LLC                        | Charles             | \$32,782              | \$29,430                 | 10.16% | 2023-2024 |
| 33 | 23-32567         | Carole Jamison                                 | St.<br>Charles      | \$45,402              | \$41,800                 | 7.93%  | 2023-2024 |
| 34 | 23-32592         | Kumar Indrajit and Annamalai Devi              | St.<br>Charles      | \$87,441              | \$79,800                 | 8.74%  | 2023-2024 |
| 35 | 23-32601         | James and Carolyn Babor                        | St.<br>Charles      | \$73,228              | \$68,400                 | 6.59%  | 2023-2024 |

| 36 | 23-57000 | LL Acquisitions LLC | Franklin | \$697,100 | \$317,530 | 54.45% | 2021      |
|----|----------|---------------------|----------|-----------|-----------|--------|-----------|
| 37 | 23-57001 | LL Acquisitions LLC | Franklin | \$216,250 | \$98,500  | 54.45% | 2021      |
| 38 | 23-57002 | LL Acquisitions LLC | Franklin | \$614,720 | \$280,000 | 54.45% | 2021      |
| 39 | 23-93000 | Evanell Havener     | Worth    | \$38,010  | \$31,350  | 17.52% | 2023-2024 |

| #  | Appeal Number | Name                                   | County    |
|----|---------------|----------------------------------------|-----------|
| 1  | 22-10197      | KLM Property Investments LLC Series B  | St. Louis |
| 2  | 23-10186      | Blair Motchan                          | St. Louis |
| 3  | 23-112919     | James A. Wand                          | St. Louis |
| 4  | 23-112920     | James A. Wand                          | St. Louis |
| 5  | 23-112921     | James A. Wand                          | St. Louis |
| 6  | 23-30133      | Mory Sanderson                         | Jackson   |
| 7  | 23-302080     | Brett K & Schnorf McCully Kristi       | Jackson   |
| 8  | 23-302554     | John S & Vickie E Stanley              | Jackson   |
| 9  | 23-30619      | Johansen Trust #8160                   | Jackson   |
| 10 | 23-30695      | Art McCollom                           | Jackson   |
| 11 | 23-30706      | Todd S & Lisa N Coffey                 | Jackson   |
| 12 | 23-30745      | Ron & Vicki Myrick                     | Jackson   |
| 13 | 23-30804      | Curtis Thomsen                         | Jackson   |
| 14 | 23-30819      | Troy Shannon Jeffries                  | Jackson   |
| 15 | 23-30820      | Troy Shannon Jeffries                  | Jackson   |
| 16 | 23-30821      | Troy Shannon Jeffries                  | Jackson   |
| 17 | 23-30823      | Troy Shannon Jeffries                  | Jackson   |
| 18 | 23-30824      | Troy Shannon Jeffries                  | Jackson   |
| 19 | 23-30825      | Troy Shannon Jeffries                  | Jackson   |
| 20 | 23-30826      | Troy Shannon Jeffries                  | Jackson   |
| 21 | 23-30829      | G. Karl & Nancy K. Kuhlmann            | Jackson   |
| 22 | 23-30852      | Katrina Clark                          | Jackson   |
| 23 | 23-30925      | John W. & Margaret Gordon              | Jackson   |
| 24 | 23-30929      | Mitchell L. & Caroline L. Powell       | Jackson   |
| 25 | 23-30936      | Deborah Baker                          | Jackson   |
| 26 | 23-30952      | Ernest L Burrous & Christina Schlosser | Jackson   |
| 27 | 23-30978      | Matrika Hornsby                        | Jackson   |
| 28 | 23-31006      | Robert E. Rice                         | Jackson   |
| 29 | 23-31071      | Brandy L McGuire                       | Jackson   |
| 30 | 23-31127      | Christopher & Jessica Hickman          | Jackson   |
| 31 | 23-31193      | Molly Turner                           | Jackson   |
| 32 | 23-31205      | Michael O & Kimberly A Roberts         | Jackson   |
| 33 | 23-31232      | William & Saundra K Lunceford          | Jackson   |
| 34 | 23-31233      | Daniel J & Sheryl L Hartman            | Jackson   |
| 35 | 23-31276      | Alma Divina Ducot                      | Jackson   |
| 36 | 23-31279      | Frederick J & Mary J West              | Jackson   |
| 37 | 23-31307      | Ryle T & Stacey M Deister              | Jackson   |
| 38 | 23-31332      | Steven Bradley Leach                   | Jackson   |
| 39 | 23-31352      | Raymond E and Denise R Hinton          | Jackson   |

| 41 | 23-31354 | Scott Intagliata             | Jackson     |
|----|----------|------------------------------|-------------|
| 42 | 23-31428 | Scott Intagliata             | Jackson     |
| 43 | 23-31732 | AHG LLC                      | Jackson     |
| 44 | 23-31851 | Stephen Stanberry            | Jackson     |
| 45 | 23-31871 | Jessica A and Ryan J Kennedy | Jackson     |
| 47 | 23-31927 | Penny Ursino                 | Jackson     |
| 48 | 23-32557 | Anthony G Davis              | St. Charles |
| 49 | 23-32590 | Jaycee Fairgrounds Village   | St. Charles |
| 50 | 23-32599 | John Zuccarello              | St. Charles |
| 51 | 23-32664 | William H & Kathline Cox     | Jackson     |
| 52 | 23-32681 | Linda L. Kanai               | Jackson     |